

# **LEXUS LAMBERT**



# Staff Accountant Pool Department

#### Education

University of South Alabama, Bachelor of Science, Accounting, 2023

#### **Contact Lexus**

llambert@anglincpa.com (850) 407-2869

### **Work Experience**

- · Public Accounting since 2023
- Year joined Anglin: 2023

# Areas of Responsibility

- Business Tax Planning & Preparation
- Outsourced Accounting
- · Small Business Services
- · Individual Tax Planning & Preparation

# **Professional Organizations**

- American Institute of Certified Public Accountants (AICPA)
- Florida Institute of Certified Public Accountants