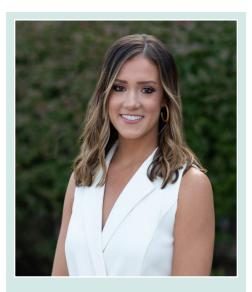
# **SUTTON PARKER**



Supervisor

Audit & Assurance

### **Education**

University of Alabama, BS, Accounting, cum laude; 2019

#### **Contact Sutton**

sparker@anglincpa.com (256) 539-1953

### **Work Experience**

- Public Accounting since 2019
- Year joined Anglin: 2019

## **Areas of Responsibility**

- Agreed Upon Procedures
- Audit & Assurance Services
- Audit of Employee Benefit Plans
- Prepared, Complied & Reviewed Financial Statements

## **Professional Organizations**

- Alabama Society of Certified Public Accountants
- American Institute of Certified Public Accountants